**Form N°1 BRITANNIA CUP 2020 Club International**

International Synchronized Skating Competition

Nottingham, England, 11th -13th January 2020

**PRELIMINARY ENTRY FORM**

**\_\_PLEASE RETURN THIS FORM BY 3rd December 2019**

|  |
| --- |
| **ISU MEMBER : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Country\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
|  |
| **Name and Category of Club International Teams****Senior B\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Junior B \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Basic Novice\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mixed Age \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **Juvenile \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Adult \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Pre-Juvenile\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Beginner****Intermediate\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Inclusive**  |
| **Estimated number of people including Coaches, Manager and Staff (max 5 persons for each team):** |  |

|  |  |
| --- | --- |
| **Signature of Team Official:****And Name in** **Capitals****Position of Team Official and Date:** |  |
|  |

Please indicate if you require Unofficial Practice Ice on Friday 10th January and how many blocks you would ideally like to book.

The Unofficial Practice Ice is in 15 minute Blocks @ £50:00 per Block.

**I would like to reserve \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Blocks**

Practice ice may be available Wed/ Thur 8/9 January.  To book ice on these dates please apply to entries@iceskating.org.uk

Please email this form to Entries@iceskating.org,uk

**or by mail to the British Ice Skating, Britannia Cup 2020 English Institute of Sport, Coleridge Road, Sheffield, S9 5DA**

**Form N°2 BRITANNIA CUP 2020 Club International**

International Synchronized Skating Competition

Nottingham, England, 11th -13th January 2020

 **OFFICIAL ENTRY FORM**

**11th – 13h January 2020**

**A separate entry form must be submitted for each team entered**

***DEADLINE 3rd December 2019***

 ***Please type or write in capital letters.***

|  |  |
| --- | --- |
|  | Please tick |
| **SENIOR B** |  |
| **JUNIOR B** |  |
| **BASIC NOVICE**  |  |
| **MIXED AGE**  |  |
| **INTERMEDIATE** |  |
| **ADULT**  |  |
| **INCLUSIVE**  |  |
| **JUVENILE** |  |
| **PRE-JUVENILE**  |  |
| **BEGINNER** |  |

|  |  |
| --- | --- |
| ISU MEMBER (COUNTRY) |  |
| TEAM NAME: |  |
| NAME OF CLUB/RINK: |  |
| TEAM LEADER/MANAGER/OFFICIALNAME & ADDRESS + ZIP CODE (UK POST CODE) | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_EMAIL CONTACT NO: |
| TEAM COACH:NAME IN CAPITALS AND SIGNATURE |  |

CLOSING DATE FOR THIS EVENT IS 3rd December 2019

British Ice Skating reserves the right whether or not to accept late or incomplete entries

**PAYMENT DETAILS**

**BANK TRANSFER Transfer Amount £\_\_\_\_\_\_\_\_\_\_\_\_\_\_ MADE ON (DATE) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**separate entry forms are required for each team**

**Form N°3 BRITANNIA CUP 2020 Club International**

International Synchronized Skating Competition

Nottingham, England, 11th -13th January 2020

**TEAM MEMBERS**

***DEADLINE 3rd December 2019***

 ***Please type or write in capital letters.***

**A separate entry form must be submitted for each team entered**

**TEAM NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_CATEGORY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Please enter Synchro team members in alphabetical order **followed by alternates**.

Please indicate **team captain with an asterisk**. \*

**UK Skaters only** It is essential that details of each skater’s test passes & NISA Number are included below

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **SKATER’S NAME****Please write in capitals or very clearly & mark MALE skaters with an ‘M’** | **Date of Birth**(dd/mm/yyyy) | **Age**On 1 July 2019 | **UK Teams ONLY** **NISA No:** | **UK Teams ONLY** **Field Moves****Test Level**  |
| **1.** |  |  |  |  |
| **2.** |  |  |  |  |
| **3.** |  |  |  |  |
| **4.** |  |  |  |  |
| **5.** |  |  |  |  |
| **6.** |  |  |  |  |
| **7.** |  |  |  |  |
| **8.** |  |  |  |  |
| **9.** |  |  |  |  |
| **10.** |  |  |  |  |
| **11.** |  |  |  |  |
| **12.** |  |  |  |  |
| **13.** |  |  |  |  |
| **14.** |  |  |  |  |
| **15.** |  |  |  |  |
| **16.** |  |  |  |  |
| **17.** |  |  |  |  |
| **18.** |  |  |  |  |
| **19.** |  |  |  |  |
| **20.** |  |  |  |  |

ONLY SKATERS WHOSE NAMES ARE LISTED ABOVE WILL BE ALLOWED TO SKATE

I DECLARE THAT TO THE BEST OF MY KNOWLEDGE ALL SKATERS ABOVE ARE ELIGIBLE OR RETAINED ELIGIBLE SKATERS

(**UK SKATERS ONLY** - If retained Eligible have submitted the appropriate Elig. 4 and 5 forms to NISA )

|  |  |  |
| --- | --- | --- |
| **COACH/ES NAME/S Capital Letters Please:** | **COACH/ES SIGNATURE/S** | **Date:** |
|  |  |  |
|  |  |  |

**Form N. 4**  **BRITANNIA CUP 2020 Club International**

International Synchronized Skating Competition

Nottingham, England, 11th -13th January 2020

**Music Information**

***DEADLINE 3rd December 2019***

 ***Please type or write in capital letters.***

All music must be on CD with the Team’s name, event and the length of the music (not the skating time) clearly indicated.A spare copy should be readily available at rinkside

**NOTE: A TEAM PHOTOGRAPH IS REQUIRED FOR THE PROGRAMME AND POSSIBLY THE PRESS.**

 **PLEASE SEND IT TOGETHER WITH THE ENTRY FORM**

 **ENSURING THAT FORM 8 HAS ALSO BEEN SIGNED AND RETURNED**

|  |
| --- |
| **MUSIC DETAILS** *(Please fill in carefully as this information is required for entry)* |
| Short Programme (Junior B and Senior B Only)Music Title | Composer(s): |
| Time: (Mins / Secs) |
| Free ProgrammeMusic Title: | Composer(s): |
| Time: (Mins / Secs) |

**Interpretation details on the Short and Free Programmes:**

 i.e. Give details of the piece of music you have chosen, including where the music came from.

 If it is from a soundtrack, state where the section of music is taken from in relation to the soundtrack, and what you are interpreting on the ice, as well as background information regarding the piece of music selected

**Form N. 5**   **BRITANNIA CUP 2020 Club International**

International Synchronized Skating Competition

Nottingham, England, 11th -13th January 2020

**PAYMENT SUMMARY**

***DEADLINE 3rd December 2019***

 ***Please type or write in capital letters.***

**TEAM NAME:**

**CATEGORY:**

|  |  |
| --- | --- |
|  | Please tick |
| **SENIOR B** |  |
| **JUNIOR B** |  |
| **BASIC NOVICE** |  |
| **MIXED AGE**  |  |
| **JUVENILE**  |  |
| **ADULT**  |  |
| **PRELIMINARY**  |  |
| **ELEMENTARY**  |  |

**COUNTRY:**

|  |  |  |
| --- | --- | --- |
| ENTRY FEE | **Price** |  |
| **SENIOR B/JUNIOR B TEAMS** | **£445.00** |  |
| **BASIC NOVICE CATEGORY****& all other categories** | **£445.00** |  |
|  |
| **EXTRA PRACTICE ICE**Subject to availability for Club International Entries | Price | **Number of Blocks to be reserved** |  |
| **Motorpoint Arena**Each **15 MIN** block | **£50.00** | **…** |  |
| **TOTAL AMOUNT (GBP)** |  |

|  |  |  |
| --- | --- | --- |
| **NAME & DATE:** | **TITLE:** | **SIGNATURE:** |

**All Payments should be made by Direct Bank Transfer to the following account**:

**Clearly indicate Britannia Cup 2020 / name of Team / Country**

**Clearly indicate Britannia Cup 2020 / name of Team / Country**

**Bank:** Bank of Scotland PLC, PO Box 1000, BX2 1LB

**Account Name:** NISA

**Sort Code:** 12-24-81

**Account Number:** 00690501

International Entries should additionally quote:

**BIC Code:** BOFSGBS1BBL

**IBAN No:** GB25 BOFS 1224 8100 6905 01

**Form N. 6 BRITANNIA CUP 2020 Club International**

International Synchronized Skating Competition

Nottingham, England, 11th -13th January 2020

 **MEDICAL NOTIFICATION**

**SKATER HEALTH CARE**

**This form is valid for this Competition only**

**THIS FORM, COMPLETED IN ALL PARTS, MUST BE HANDED OVER AT THE TIME**

**OF REGISTRATION AT THE REGISTRATION DESK.**

***DEADLINE 3rd December 2019***

 ***Please type or write in capital letters.***

To improve medical care of each skater at ISU Events, in case of emergency, the ISU Medical Advisors request that the skaters fill out this form prior to the Event or at Registration/Accreditation of each event

|  |  |
| --- | --- |
| **NAME:** |  |
| **PASSPORT NUMBER:** ***(for those visiting from outside of the United Kingdom)*** |  |
| **ISU MEMBER:** |  |
| **DISCIPLINE:** | **SYNCHRONIZED SKATING** |
| **EMERGENCY CONTACT NAME AND NUMBER:** |  |
|  |  |
|  |  |
| **ALLERGIES:** | YES / NO |
| If yes, what type (food, medications (penicillin or others), pollen, dust etc): |
|  |
|  |
|  |
| **CURRENT MEDICAL CONDITIONS:** |
| Please list the conditions and any medications required. |
|  |
|  |
|  |
|  |
|  |
|  |
|  |

**Form N°7 BRITANNIA CUP 2020 Club International**

International Synchronized Skating Competition

Nottingham, England, 11th -13th January 2020

**DECLARATION FORM**

**Motorpoint Arena 11-13 January 2020**

***DEADLINE 3rd December 2019***

 ***Please fill it in type or write in capital letters.***

**DECLARATION:** This declaration must be signed by either the Skater if 18 years or over or a Parent / Guardian if Skater is under 18 years and returned with the Official Entry Form by the closing date of 1st January 2019

I also give permission for the official Photographer to take photographs /video and **understand that no other person should do this.**

I understand and accept that anti-doping testing may take place during this event. I will make myself available at the time and place advised, if selected.

**IMPORTANT IF UNDER 18 YEARS OF AGE:**  I, the parent / guardian of the above skater, who is under 18 years of age, agree to give Sk8scotland and the appointed Club officials working on its behalf, my permission to test the skater entered in the above competition if so selected.

I have read and agree to abide by the rules of the event and to observe the rules and directions British Ice SkatingLtd at all times. I confirm that I am in good health and have no medical condition that would impede my ability to compete or be detrimental to any other competitor’s ability to compete or cause harm whatsoever to any person. I understand that I participate in Sk8scotland, NISA sanctioned National Events at my own risk and that no liability is accepted by the Organisers and or the Association for any death, injury, damage or loss sustained by me during this event except as may be proven to be caused by the negligence of the Association. I further confirm that should any loss, injury, death or damage resulting from a negligent act or omission on my part as a result of any false information provided by me to the Association and / or the Organisers, then I shall fully indemnify the Association for any loss suffered as a result.

*I certify and warrant that for Figure Skating ISU Events the music and choreography presented and used by the Competitor in ISU Events or International Competitions have been fully cleared and authorized for public use and television broadcast and re-broadcast throughout the world without further clearances or payments of any kind on the part of ISU, the Organizing Member, the Organizing Committee or the relevant television network or broadcaster being required; and declare that I/we understand and will comply with ISU General Regulations, Rule 102 paragraph 6.a) for Figure Skating and respectively Rule 102, paragraph 6.b) for Speed Skating regarding the display and non-display of trademarks during ISU Events, including, but not limited to, prize-giving ceremonies, and recognize that negative consequences as outlined in ISU Communication 1514 titled “Uniforms/Racing Suits/Clothing” (or any update of this Communication) will result from non-compliance with its requirements.*

 *I am familiar with the ISU Anti-Doping Rules (ISU Communication 1447 & 1448 or any update of these Communications) and also with the List of Prohibited Substances and Methods and I declare that I will fully comply with such Rules.*

**SIGNATURES MUST CORRESPOND TO THE SKATERS’ NUMBERS AS DETAILED ON PREVIOUS PAGE.**

1. Parent Signature: ………………………………………… Skater Signature: …………………………….
2. Parent Signature: …………………………………………. Skater Signature: ……………………………..
3. Parent Signature: ……………………………………………Skater Signature: …………………………….
4. Parent Signature: ……………………………………………Skater Signature: …………………………….
5. Parent Signature: ……………………………………………Skater Signature: …………………………….
6. Parent Signature: ……………………………………………Skater Signature: …………………………….
7. Parent Signature: ……………………………………………Skater Signature: …………………………….
8. Parent Signature: ……………………………………………Skater Signature: …………………………….
9. Parent Signature: ……………………………………………Skater Signature: …………………………….
10. Parent Signature: ……………………………………………Skater Signature: …………………………….
11. Parent Signature: ……………………………………………Skater Signature: …………………………….
12. Parent Signature: ……………………………………………Skater Signature: …………………………….
13. Parent Signature: ……………………………………………Skater Signature: …………………………….
14. Parent Signature: ……………………………………………Skater Signature: …………………………….
15. Parent Signature: ……………………………………………Skater Signature: …………………………….
16. Parent Signature: ……………………………………………Skater Signature: …………………………….
17. Parent Signature: ……………………………………………Skater Signature: …………………………….
18. Parent Signature: ……………………………………………Skater Signature: …………………………….
19. Parent Signature: ……………………………………………Skater Signature: …………………………….
20. Parent Signature: ……………………………………………Skater Signature: …………………………….

 **Form N°8 BRITANNIA CUP 2020 Club International**

International Synchronized Skating Competition

Nottingham, England, 11th -13th January 2020

**PHOTOGRAPHY and VIDEOING**

**CONSENT FORM**

|  |  |
| --- | --- |
| **IMPORTANT** | * By entering the event, there is an acceptance that the child/participant may be photographed and/or videoed, and that images may be published by Sk8scotland and/or the British Ice Skating. **THIS FORM MUST BE SIGNED AND RETURNED WITH THE ENTRY FORMS**
* This event will be judged under the ISU International Judging System which necessarily involves video to allow for video replay at the event. Skaters / parents / guardians may not opt out of this requirement as it is a condition of entry.
* Skaters, parents/guardians and Team Managers should be aware that Synchronized Skating is a TEAM event and the non-consent (to photography) for any one skater means that the entire team may not be photographed or videoed. In the event that the Team concerned achieves a podium place the skater concerned may choose not to join the team on the podium
 |

**Non-consent by synchro parents requires a separate sheet for a parent/guardian of each skater under 18”**

|  |  |
| --- | --- |
| **EVENT:**  | **CLUB INTERNATIONAL** **Britannia Cup 2020 incorporating****BRITISH ICE SKATING - SYNCHRONIZED SKATING CHAMPIONSHIPS** |

|  |  |
| --- | --- |
| * + **I** **DO** consent to the taking of photographs/video (other than for purpose of IJS) by the British Ice Skating Official Photographer/Videographer at the event named above
 |  |

 **Skater Name:………………………………………… Team:** …………………………………

|  |  |  |  |
| --- | --- | --- | --- |
|  Signed (**Parent/Guardian**): | …………………………………… | Date: | ………….. |

**Team Manager:** I acknowledge the above consent and confirm that video/photography (other than for IJS) of the entire team may be permitted

|  |  |  |  |
| --- | --- | --- | --- |
| Signed (**Team Manager**): | …………………………………… | Date: | …………. |

**Form N°9 BRITANNIA CUP 2020 Club International**

International Synchronized Skating Competition

Nottingham, England, 11th -13th January 2020

|  |  |
| --- | --- |
| Program Content (SYNCHRO) |  |
| this foRm must be returned NO LATER THAN 3rd December 2019 |
| Please fill in the elements sheet below in the correct order. PLEASE USE THE OFFICIAL ELEMENT CODES. It is important that these forms are completed correctly for successful entry to this competition. |
| **Rink / Club:** |
| **Category:**  [ ] Senior B [ ] Junior B [ ] Basic Novice [ ]  Mixed Age [ ] Adult [ ] Juvenile [ ] Preliminary [ ]  Elementary  |
| **TEAM:** |
| ELEMENTS IN ORDER OF SKATING |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | **Time\*** | **Elements SP** **(Junior & Senior Teams only)** |  |  | **Time\*** | **Elements FS**  |
| 1 |  |       |  | 1 |  |       |
| 2 |  |       |
| 2 |  |       | 3 |  |       |
| 4 |  |       |
| 3 |  |       | 5 |  |       |
| 6 |  |       |
| 4 |  |       | 7 |  |       |
| 8 |  |       |
| 5 |  |       |  | 9 |  |       |
|  | 10 |  |       |
| 6 |  |       |  | 11 |  |       |
|  | 12 |  |       |
| 7 |  |       |  | 13 |  |       |
|  | 14 |  |       |
| 8 |  |       |  | 15 |  |       |
|  | 16 |  |       |
| 9 |  |       |  | 17 |  |       |
|  | 18 |  |       |
| 10 |  |       |  | 19 |  |       |
|  | 20 |  |       |

|  |  |
| --- | --- |
| Date, Signature Team Coach : |       |

**Form N°10 BRITANNIA CUP 2020 Club International**

International Synchronized Skating Competition

Nottingham, England, 11th -13th January 2020

**Meal Reservations -** A choice of meal, served buffet-style, is available to pre-book and will be served at the Motorpoint Arena. Please complete the form below to pre-book meals.

|  |  |  |
| --- | --- | --- |
| Date | Lunch £8.00 Per Person | Dinner £15 Per Person |
| 11th January |  |  |
| 12th January |  |  |
| 13th January |  |  |

|  |  |  |
| --- | --- | --- |
|  | Please select from one of the following options |  |
| **11th Jan** | Lunch - number of meals | Dinner - number of meals | Price  | Total  |
| 0 |   |   | **£8.00 / £15.00** | **£0.00** |

|  |  |  |
| --- | --- | --- |
|  | Please select from one of the following options |  |
| **12th Jan** | Lunch - number of meals | Dinner - number of meals | Price  | Total  |
| 0 |   |   | **£8.00 / £15.00** | **£0.00** |

|  |  |  |
| --- | --- | --- |
|  | Please select from one of the following options |  |
| **13th Jan** | Lunch - number of meals | Dinner - number of meals | Price  | Total  |
| 0 |   |   | **£8.00 / £15.00** | **£0.00** |